## 2016 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2016 BUDGET)

**CAP** 

| MUNICIPALITY:   | BOROUGH OF BU                  | JENA    | COUNTY:            | ATLANTIC  | _  |
|---|--------------------------------|---------|--------------------|---|--|
| David G. Zappariello<br><b>Mayor's Name</b>               | December 31, 2018 Term Expires |         |                    | overning Body Members                                     | Term Expires<br>12/31/2018                         |
|   |                                |         | Gregory McAvaddy   |   | 12/31/2017   |
| Municipal Officials                                       | 7/1/2002                       | ]       | Robert James       |   | 12/31/2017   |
|   | Date of Orig. Appt.            |         | Jeffrey Marolda    |   | 12/31/2016   |
| Maryann Coraluzzo  Municipal Clerk                        | C-1157 Cert. No.               |         | Matthew Walker, Sr | :   | 12/31/2016   |
| Maryann Coraluzzo Tax Collector                           | T-1419<br>Cert. No.            |         | Joseph Mancuso, J  | r.  | 12/31/2018   |
| Cindi LoGuidice Chief Financial Officer Michael S. Garcia | N1615<br>Cert. No.<br>472      |         |                    |   |  |
| Registered Municipal Accountant Richard Tonetta           | Lic. No.                       |         |                    |   |  |
| Municipal Attorney  | _                              |         |                    |   |  |
| Official Mailing Address of Municipa                      | lity                           | J       | Please attach      | this to your 2016 Budget                                  | and Mail to:                                       |
| BOROUGH HALL Central Avenue Minotola, NJ 08341            |                                |         |                    | vision of Local Government<br>artment of Community Affair | 's   |
| Fax #:856-697-0053  | -                              | Sheet A |                    | P.O. Box 803<br>Trenton NJ 08625                          | Division Use Only  Municode:  Public Hearing Date: |

## 2016 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH  | of  | BUE                    | NA       | , County of   | ATLANTIC  | for the Fiscal Year 2016.   |
|--|--|---|------------------------|----------|---|---|---|
| It is hereby certified that the Bu hereof is a true copy of the Budget an   28th day of and that public advertisement will be re N.J.A.C. 5:30-4.4(d).  Certifie   | d Capital Budget approved by  March  | resolution of the Gover, 2016 rovisions of N.J.S. 40A | rning Body<br>:4-6 and |          |   |   | Clerk Central Avenue Address //inotola, NJ 08341 Address 856-697-9393 Phone Number  |
| It is hereby certified that the ap a part is an exact copy of the original additions are correct, all statements or revenues equals the total of appropriate.  Certified by me, this   | on file with the Clerk of the Go<br>ontained herein are in proof, a<br>ations.  day of  1535                               | verning Body, that all                                | ed<br>, 2016           |          | a part is an exact co<br>additions are correct<br>revenues equals the | py of the original on file to all statements contained total of appropriations a I.J.S. 40A:4-1 et seq. | d Budget annexed hereto and hereby made with the Clerk of the Governing Body, that all ed herein are in proof, the total of anticipated and the budget is in full compliance with the ay of March, 2016 |
|  |  | DO  | NOT USE                | THESE S  | PACES   |   |   |
|  |  |   |                        |          |   |   |   |
|  |  |   |                        |          |   |   |   |
| CERTIFICATIO   | CERTIFICATION OF <u>ADOPTED</u> BUDGET CERTIFICATION OF <u>APPROVED</u> BUDGET  (Do not advertise this Certification form) |   |                        |          |   |   |   |
| It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approve have been made. The adopted budget is certified with respect to the foregoing only.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government Services  Dated:  , 2016 By: |  |   |                        | It is he | reby certified that the Appl<br>al is given pursuant to N.J           | .S. 40A:4-79. STATE OF NEV Department of  | reof complies with the requirements of law, and  W JERSEY  Community Affairs  Division of Local Government Services   |

#### COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this budget.

| BOROUGH | of | BUENA | ,County of | ATLANTIC |
|---------|----|-------|------------|----------|

Sheet 1a

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the         | BOROUGH                      | _ of                     | BUENA                    | , County          | y of <u>A</u>   | TLANTIC        | for the Fiscal Year 2016  |
|---------------------------------|------------------------------|--------------------------|--------------------------|-------------------|-----------------|----------------|---------------------------|
| Be it Resolved, that the follow | ving statements of revenues  | and appropriations shall | constitute the Municipal | Budget for the ye | ear 2016;       |                |                           |
| Be it Further Resolved, that s  | aid Budget be published in t | he                       | THE PRESS OF ATL         | ANTIC CITY        |                 |                |                           |
| in the issue of                 | April 5 , 2016               |                          |                          |                   |                 |                |                           |
| The Governing Body of the _     | BOROUGH                      | of                       | BUENA                    | does hereby       | approve the fol | llowing as the | Budget for the year 2016: |
|                                 |                              |                          |                          |                   |                 | <u>.</u>       | <u></u>                   |
| RECORDED VO                     | TE                           |                          |                          |                   |                 | Abstained      |                           |
| (Insert last name)              |                              |                          |                          |                   |                 |                |                           |
|                                 | Ayes                         | :                        | Na                       | ys                |                 | _              |                           |
|                                 |                              |                          |                          |                   |                 | г              |                           |
|                                 |                              |                          |                          |                   |                 | Absent         |                           |
|                                 |                              | <u></u>                  |                          | <u> </u>          |                 | L              |                           |
| Notice is hereby given that the | e Budget and Tax Resolutio   | n was approved by the    | BOROUG                   | H COUNCIL         | of the          | BO             | DROUGH                    |
| BUENA                           | , County                     |                          | , on March               |                   |                 |                |                           |
| A Hearing on the Budget and     | Tax Resolution will be held  |                          | OUGH HALL                | , on              | April           | 25th ,         | 2016 at                   |
|                                 |                              |                          |                          |                   |                 |                |                           |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  | YEAR 2016    |
|--|--------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)  | xxxxxxxxxxx  |
| 1. Appropriations within "CAPS" -  | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   | 3,602,554.50 |
| 2. Appropriations excluded from "CAPS" -   | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S. 40A:4-53.3 as amended)}  | 453,358.70   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)  | -            |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)   | 4,055,913.20 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimat 98.07% Percent of Tax Collections   | 168,074.36   |
| Building Aid Allowance 2016 - \$   |              |
| 4. Total General Appropriations (Item 9, Sheet 29) for Schools-State Aid 2015 - \$   | 4,223,987.56 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,335,485.21 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)   | xxxxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)   | 2,888,502.35 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  | -            |
| (c) Minimum Library Tax (Item 6(c), Sheet 11)  | -            |
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#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2015 APPROPRIATIONS EXPENDED AND CANCELED

|   | General<br>Budget | Water Utility | Water & Sewer Utility | Utility |
|---|-------------------|---------------|-----------------------|---------|
| Budget Appropriations - Adopted Budget                                  | 4,175,049.27      |               | -                     | J       |
| Budget Appropriations Added by N.J.S. 40A:4-87                          | 61,688.38         |               |                       |         |
| Emergency Appropriations  | -                 |               | -                     |         |
| Total Appropriations  | 4,236,737.65      | -             | -                     | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 4,161,747.99      |               | -                     |         |
| Reserved  | 74,652.16         |               | -                     |         |
| Unexpended Balances Canceled Total Expenditures and Unexpended          | 337.50            |               |                       |         |
| Balances Canceled   | 4,236,737.65      | -             | -                     | -       |
| Overexpenditures *  | -                 | -             | -                     | -       |

<sup>\*</sup>See Budget Appropriation Items so marked to the right of column "Expended 2015 Reserved."

# Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses are for operating costs other than "Salaries & Wages". Some of the items Included in "Other Expenses" are:

Materials, supplies and non-bondable equipment; Repairs and maintenance of buildings, equipment, roads, etc.;

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

| BUDGET MESSAGE   |              |   |                       |  |  |
|--|--------------|---|-----------------------|--|--|
| CAP CALCULATION  |              | CAP CALCULATION   |                       |  |  |
| Total General Appropriations for 2015 Cap Base Adjustments: Subtotal | 4,175,049.27 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 3,421,024.00          |  |  |
| Exceptions Less:   |              | Additions:  |                       |  |  |
| Total Other Operations Total Uniform Construction Code               | 18,730.00    | New Construction (Assessor Certification) 2014 Cap Bank                                   | 4,591.29<br>27,548.48 |  |  |
| Total Interlocal Service Agreement Total Additional Appropriations   | 217,200.00   | 2015 Cap Bank   | 65,187.93             |  |  |
| Total Capital Improvements   | 11,710.95    |   |                       |  |  |
| Total Debt Service   | 190,600.00   |   |                       |  |  |
| Transferred to Board of Education  Type I School Debt                | 12,425.00    | Total Additions   | 97,327.70             |  |  |
| Total Public & Private Programs                                      | 30,599.10    | Maximum Appropriations within "CAPS" Sheet 19 @ 0.00%                                     | 3,518,351.70          |  |  |
| Judgements   | 00 500 00    |   |                       |  |  |
| Total Deferred Charges  Cash Deficit                                 | 60,500.00    | Additional Increase to COLA rate. 3.5%  |                       |  |  |
| Reserve for Uncollected Taxes  | 212,260.22   | Amount of Increase allowable. 3.5%  | 119,735.84            |  |  |
| Total Exceptions   | 754,025.27   | Amount of increase allowable. 3.376   | 119,733.04            |  |  |
| Amount on Which CAP is Applied                                       | 3,421,024.00 |   |                       |  |  |
| 0.0% CAP   | <u>-</u>     | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                                      | 3,638,087.54          |  |  |
| Allowable Operating Appropriations before                            | 2 404 004 00 | Actual Appropriations within "CAPS" Sheet 19  | 3,602,554.50          |  |  |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)                      | 3,421,024.00 | OVER OR (UNDER) 3.5% "CAPS"   | (35,533.04)           |  |  |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  | EXPLANATORY S                             | TATEMENT - (Continued)  |   |
|--|---|---|---|
|  | BUDGI                                     | ET MESSAGE  |   |
| P.L. 2007, c. 62, effective April 3, 2007, imposes a 4% CAP on the Tax Levy of your Municipality, with certain exception and exclusions. In addition to the all of the exceptions and exclusions the Local Finance Board may approve waivers for certain extraordinary costs identified by the Statute. The voters may also approve increases above the 4% CAP with a vote of at least 60%.  P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62. |   | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases 55,000.00 Allowable LOSAP Increase Allowable Capital Improvements Increase 3,000.00 Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions | 2,843,430.44<br>85,309.00                       |
| SUMMARY LEV  | VY CAP CALCULATION                        | Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions  ADJUSTED TAX LEVY Additions:  | 338.00<br>2,928,401.44                          |
| Prior Year Amount to be Raised by Taxation Less: CY 2015 One Year Waivers Less: Prior Year Deferred Charges to Less: Prior Year Deferred Charges: Er Less: Prior Year Recycling Tax  | Future Taxation Unfunded                  | New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate(per\$100) New Ratable Adjustment to Levy Levy CAP Bank - 2014 - Amount Available to Use in 2016 Levy CAP Bank - 2015 - Amount Available to Use in 2016  MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  | 4,591.29<br>33,164.00<br>(0.00)<br>2,966,156.72 |
| Net Prior Year Tax Levy for Municipal Purpo<br>Plus 2% CAP Increase<br>ADJUSTED TAX LEVY   | 2,787,676.90<br>55,753.54<br>2,843,430.44 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  OVER OR (UNDER) 2% LEVY CAP   | 2,888,502.35                                    |
| Plus: Assumption of Service/Function ADJUSTED TAX LEVY PRIOR TO EXCLUS   |   | (must be equal or under for Introduction)   | · · · /   |

Sheet 3 - Levy CAP

|   | TEMENT - (Continued)   |                  |
|---|--|------------------|
| BUDGET  | MESSAGE  | _                |
| SPLIT FUNCTIONS   | RECAP OF GROUP INSURANCE APPRO                                 | <u>OPRIATION</u> |
| treets and Road Maintenance<br>Other Expenses                               | Following is a recap of the Borough's Employee Group Insurance |                  |
| Inside "CAPS" - Sheet 15(b) 44,000.00<br>Outside "CAPS" - Sheet 20 1,050.00 | Estimated Group Insurance Costs - 2016                         | 742,632.00       |
| 45,050.00   | Estimated Amounts to be Contributed by Employees               |                  |
|   | for Health Coverage in 2016                                    | 52,632.00        |
|   | Budgeted Group Insurance on Sheet 15                           | 690,000.00       |
|   | Budgeted Group Insurance on Sheet 20                           | <u> </u>         |
|   | Instead of receiving Health Benefits, some Borough employees   |                  |
|   | have elected to receive taxable in lieu payments. This amount  |                  |
|   | is budgeted seperately on Sheet 15                             |                  |
|   | Health Benefits Waiver   |                  |
|   | Salaries and Wages   | \$ 500.00        |
|   |  |                  |
|   |  |                  |

Sheet 3d

#### **CURRENT FUND - ANTICIPATED REVENUES**

|    |   |         | Anticipated |            | Realized in  |
|----|---|---------|-------------|------------|--------------|
|    | GENERAL REVENUES  | FCOA    | 2016        | 2015       | Cash in 2015 |
| 1. | Surplus Anticipated   | 08-101  | 200,000.00  | 200,000.00 | 200,000.00   |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |            |              |
|    | Total Surplus Anticipated   | 08-100  | 200,000.00  | 200,000.00 | 200,000.00   |
| 3. | Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
|    | Licenses:   | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
|    | Alcoholic Beverages   | 08-103  | 4,500.00    | 5,000.00   | 4,725.67     |
|    | Other   | 08-104  |             |            |              |
|    | Fees and Permits  | 08-105  |             |            |              |
|    | Fines and Costs:  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
|    | Municipal Court   | 08-110  | 94,000.00   | 100,000.00 | 94,356.23    |
|    | Other   | 08-109  |             |            |              |
|    | Interest and Costs on Taxes   | 08-112  | 25,000.00   | 35,000.00  | 27,076.42    |
|    | Interest and Costs on Assessments   | 08-115  |             |            |              |
|    | Parking Meters  | 08-111  |             |            |              |
|    | Interest on Investments and Deposits  | 08-113  | 900.00      | 800.00     | 1,424.71     |
|    | Anticipated Utility Operating Surplus   | 08-114  |             |            |              |
|    | Occupancy and Apartment Registrations   | 08-115  | 36,000.00   | 36,000.00  | 37,928.15    |
|    | Fees and Permits for Trash Removal  | 08-105  | 2,500.00    | 2,500.00   | 3,896.00     |
|    | Atlantic County-Election Reimbursement  | 08-116  | 300.00      | 300.00     | 300.00       |
|    | Ambulance Fees  | 08-122  | 215,000.00  | 215,000.00 | 219,086.66   |
|    |   |         |             |            |              |

Sheet 4

|   |        | Anticipated |            | Realized in  |  |
|---|--------|-------------|------------|--------------|--|
| GENERAL REVENUES  | FCOA   | 2016        | 2015       | Cash in 2015 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |  |
|   |        |             |            |              |  |
| Cable Televsion Franchise Fee                                     | 08-117 | 13,557.04   | 13,657.32  | 13,557.04    |  |
| Hotel/Motel Tax   | 08-118 | 10,000.00   | 10,000.00  | 12,812.01    |  |
| Lease-Commerce Center   | 08-119 | 52,000.00   | 52,000.00  | 54,399.96    |  |
| Buena Gardens - Payments in Lieu of Taxes                         | 08-121 | 50,000.00   | 50,000.00  | 50,000.00    |  |
| Borough of Buena Housing Authority - Payments in Lieu of Taxes    | 08-120 | 13,000.00   | 14,000.00  | 13,804.70    |  |
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|   |        |             |            |              |  |
| Total Section A: Local Revenue                                    | 08-001 | 516,757.04  | 534,257.32 | 533,367.55   |  |

Sheet 4a

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2016        | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |             |            |              |
|  |        |             |            |              |
| Transitional Aid   | 09-212 |             |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | 32,307.00   | 32,307.00  | 32,307.00    |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 386,965.00  | 386,965.00 | 386,965.00   |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 419,272.00  | 419,272.00 | 419,272.00   |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2016        | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |            |              |
| Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |            |              |
|  | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
| Uniform Construction Code Fees   | 08-160  | 40,000.00   | 35,000.00  | 48,776.47    |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:           | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |             |            |              |
|  |         |             |            |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                                       | 08-002  | 40,000.00   | 35,000.00  | 48,776.47    |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2016        | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated  |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Interlocal |         |             |            |              |
| Municipal Service Agreements Offset With Appropriations:                             | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
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| Total Section D: Interlocal Municipal Service Agreements Offset With Appropriations  | 11-001  | -           | <u>-</u>   |              |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2016        | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |        |             |            |              |
| Revenues Offset with Appropriations (N.J.S. 40A:4-45.3h):                            | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003 | -           | -          | -            |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2016        | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |            |              |
| Private Revenues Offset with Appropriations:  | XXXXXX | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| N.J. DOT Trust Fund Authority Act   | 10-865 |             |            |              |
| Clean Communities Program   | 10-770 |             | 11,968.38  | 11,968.38    |
| COPS Grant  | 10-706 |             |            |              |
| EUDL Grant - Underage Drinking  | 10-746 |             |            |              |
| Atlantic County Joint Insurance Fund - Saftey Award                                 | 12-710 | 1,995.00    | 1,000.00   | 1,000.00     |
| Body Armor Grant  | 10-708 | 1,173.55    | 1,174.81   | 1,174.81     |
| Rural Development Grant   | 10-709 |             |            |              |
| Atlantic County - CDBG Grant 2015   | 10-866 |             |            |              |
| Recycling Tonnage Grant   | 10-711 | 5,387.62    | 5,316.03   | 5,316.03     |
| DOT Trust Fund - Flower Street  | 10-866 |             |            |              |
| CDBG - Disaster Recovery Grant  | 10-867 |             | 49,720.00  | 49,720.00    |
| Drunk Driving Enforcement Fund  | 10-899 |             | 4,341.26   | 4,341.26     |
| JIF Wellness Program  | 10-712 | 600.00      |            |              |
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| GENERAL REVENUES  | FCOA    | 2016       | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
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|   |         |            |            |              |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 9,156.17   | 73,520.48  | 73,520.48    |

Sheet 9a

|   |         | Antici    | pated     | Realized in  |
|---|---------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA    | 2016      | 2015      | Cash in 2015 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |           |           |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |           |           |              |
| Items:  | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
| Utility Operating Surplus of Prior Year   | 08-116  |           |           |              |
| Uniform Fire Safety Act   | 08-106  | 5,300.00  | 5,300.00  | 5,452.21     |
|   |         |           |           |              |
| General Capital Fund Balance  | 08-107  |           | 11,710.95 | 11,710.95    |
|   |         |           |           |              |
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|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2016       | 2015       | Cash in 2015 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |              |
| Items:  | xxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 5,300.00   | 17,010.95  | 17,163.16    |

Sheet 10a

|  |        | Antici       | pated        | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2016         | 2015         | Cash in 2015 |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 200,000.00   | 200,000.00   | 200,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -            | -            | -            |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx    |
| Total Section A: Local Revenues  | 08-001 | 516,757.04   | 534,257.32   | 533,367.55   |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 419,272.00   | 419,272.00   | 419,272.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 40,000.00    | 35,000.00    | 48,776.47    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Interlocal Municipal Service Agreements | 11-001 | -            | -            |              |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section E: Government Services - Additional Revenues   | 08-003 | -            | -            |              |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section F: Government Services - Public and Private Revenues  | 10-001 | 9,156.17     | 73,520.48    | 73,520.48    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section G: Government Services - Other Special Items   | 08-004 | 5,300.00     | 17,010.95    | 17,163.16    |
| Total Miscellaneous Revenues   | 13-099 | 990,485.21   | 1,079,060.75 | 1,092,099.66 |
| 4. Receipts from Delinquent Taxes  | 15-499 | 145,000.00   | 170,000.00   | 190,728.97   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 1,335,485.21 | 1,449,060.75 | 1,482,828.63 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  |              |              |              |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 2,888,502.35 | 2,787,676.90 | xxxxxxxxxx   |
| b) Addition to Local District School Tax   | 07-191 |              |              | xxxxxxxxx    |
| c) Minimum Library Tax   | 07-192 |              |              | xxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 2,888,502.35 | 2,787,676.90 | 2,813,577.34 |
| 7. Total General Revenues  | 13-299 | 4,223,987.56 | 4,236,737.65 | 4,296,405.97 |

Sheet 11

| SENERAL APPROPRIATIONS         |          |           | Approj    |   | Expended 2015                                     |                    |          |
|--------------------------------|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCOA     | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT:            |          |           |           |   |   |                    |          |
| Mayor and Council              | 20-110   |           |           |   |   |                    |          |
| Salaries and Wages             | 20-110-1 | 34,000.00 | 32,500.00 |   | 32,500.00   | 32,435.52          | 64.48    |
| Other Expenses                 | 20-110-2 | 3,500.00  | 3,500.00  |   | 3,500.00  | 3,450.59           | 49.41    |
| Municipal Clerk                | 20-120   |           |           |   |   |                    |          |
| Salaries and Wages             | 20-120-1 | 77,000.00 | 76,000.00 |   | 75,100.00   | 75,043.25          | 56.75    |
| Other Expenses                 | 20-120-2 | 22,000.00 | 21,000.00 |   | 24,500.00   | 24,267.55          | 232.45   |
| Financial Administration       | 20-130   |           |           |   |   |                    |          |
| Salaries and Wages             | 20-130-1 | 69,000.00 | 77,000.00 |   | 57,000.00   | 56,143.81          | 856.19   |
| Other Expenses                 | 20-130-2 | 12,000.00 | 10,000.00 |   | 11,122.00   | 11,121.14          | 0.86     |
| Audit Services                 | 20-135   |           |           |   |   |                    |          |
| Other Expenses                 | 20-135-2 | 27,500.00 | 27,150.00 |   | 27,150.00   | 27,150.00          | -        |
| Feasability Study              | 20-135-2 |           | 7,500.00  |   | 4,350.00  | 4,350.00           |          |
| Elections                      | 20-120   |           |           |   |   |                    |          |
| Other Expenses                 | 20-120-2 | 2,000.00  | 2,000.00  |   | 2,000.00  | 1,970.48           | 29.52    |
|                                |          |           |           |   |   |                    |          |

| GENERAL APPROPRIATIONS                       |          |           | Appro     | oriated                                   |   | Expende            | ed 2015  |
|--|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT: (continued)              |          |           |           |   |   |                    |          |
| Computerized Data Processing                 | 20-140   |           |           |   |   |                    |          |
| Other Expenses                               | 20-140-2 | 17,000.00 | 17,000.00 |   | 17,090.00   | 17,089.30          | 0.70     |
| Collection of Taxes                          | 20-145   |           |           |   |   |                    |          |
| Salaries and Wages                           | 20-145-1 | 45,500.00 | 45,000.00 |   | 44,200.00   | 44,167.79          | 32.21    |
| Other Expenses                               | 20-145-2 | 2,100.00  | 2,100.00  |   | 3,200.00  | 3,157.65           | 42.35    |
| Assessment of Taxes                          | 20-150   |           |           |   |   |                    |          |
| Salaries and Wages                           | 20-150-1 | 28,500.00 | 28,500.00 |   | 28,500.00   | 27,743.30          | 756.70   |
| Other Expenses:                              |          |           |           |   |   |                    |          |
| Maintenance of Tax Map                       | 20-150-2 | 2,000.00  | 2,000.00  |   | 150.00  | 150.00             | <u>-</u> |
| Miscellaneous Other Expenses                 | 20-150-2 | 5,500.00  | 3,000.00  |   | 3,000.00  | 2,495.28           | 504.72   |
| Legal Services                               | 20-155   |           |           |   |   |                    |          |
| Salaries and Wages                           | 20-155-1 | 25,000.00 | 25,000.00 |   | 25,005.00   | 25,000.04          | 4.96     |
| Other Expenses                               | 20-155-2 | 40,600.00 | 40,000.00 |   | 31,700.00   | 31,527.69          | 172.31   |
|  |          |           |           |   |   |                    |          |
|  |          |           |           |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |          | Appropriated |           |   |   |                    | Expended 2015 |  |  |
|--|----------|--------------|-----------|---|---|--------------------|---------------|--|--|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2016     | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
| GENERAL GOVERNMENT: (continued)              |          |              |           |   |   |                    |               |  |  |
| Engineering Services and Costs               | 20-165   |              |           |   |   |                    |               |  |  |
| Other Expenses                               | 20-165-2 | 17,500.00    | 17,500.00 |   | 17,500.00   | 12,262.36          | 5,237.64      |  |  |
| Grant Administration                         | 20-130   |              |           |   |   |                    |               |  |  |
| Other Expenses                               | 20-130-2 | 7,500.00     | 7,500.00  |   | 2,500.00  | 2,400.00           | 100.00        |  |  |
| Borough Administration/Purchasing Agent      | 20-108   |              |           |   |   |                    |               |  |  |
| Salaries and Wages                           | 20-108-1 | 24,000.00    | 23,500.00 |   | 23,505.00   | 23,500.10          | 4.90          |  |  |
| Other Expenses                               | 20-108-2 | 2,500.00     | 2,500.00  |   | 1,500.00  | 1,233.94           | 266.06        |  |  |
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| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | priated                                   |   | Expende            | ed 2015  |
|--|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| LAND USE ADMINISTRATION                      |          |            |            |   |   |                    |          |
| Land Use Board                               | 21-180   |            |            |   |   |                    |          |
| Salaries and Wages                           | 21-180-1 | 42,000.00  | 41,000.00  |   | 37,600.00   | 37,535.96          | 64.04    |
| Other Expenses                               | 21-180-2 | 5,000.00   | 5,000.00   |   | 5,600.00  | 5,417.31           | 182.69   |
| Zoning Board of Adjustment                   | 21-185   |            |            |   |   |                    |          |
| Salaries and Wages                           | 21-185-1 | 5,900.00   | 5,900.00   |   | 5,900.00  | 5,709.34           | 190.66   |
| INSURANCE                                    |          |            |            |   |   |                    |          |
| General Liability                            | 23-210-2 | 59,000.00  | 59,000.00  |   | 56,200.00   | 55,817.16          | 382.84   |
| Workers Compensation Insurance               | 23-215-2 | 120,900.00 | 120,900.00 |   | 119,900.00  | 119,873.34         | 26.66    |
| Employee Group Health                        | 23-220-2 | 690,000.00 | 665,320.00 |   | 648,365.00  | 648,349.68         | 15.32    |
| Disability Insurance                         | 23-210-2 | 2,500.00   | 2,000.00   |   | 2,300.00  | 2,244.41           | 55.59    |
| Health Benefit Waivers                       |          |            |            |   |   |                    |          |
| Salaries and Wages                           | 23-221-1 | 500.00     | 500.00     |   | -   |                    | -        |
|  |          |            |            |   |   |                    |          |
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| ENERAL APPROPRIATIONS                        |          |            | Appro      | oriated                                   |   | Expende            | d 2015   |
|--|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY:                               |          |            |            |   |   |                    |          |
| Director                                     |          |            |            |   |   |                    |          |
| Salaries and Wages                           | 25-240-1 | -          | 49,000.00  |   | 46,100.00                                   | 46,043.13          | 56.87    |
| Police Department                            | 25-240   |            |            |   |   |                    |          |
| Salaries and Wages                           | 25-240-1 | 708,000.00 | 630,000.00 |   | 679,265.00                                  | 679,263.85         | 1.1      |
| Other Expenses                               | 25-240-2 | 55,000.00  | 53,000.00  |   | 56,000.00                                   | 55,014.59          | 985.4    |
| Office of Emergency Management               | 25-252   |            |            |   |   |                    |          |
| Salaries and Wages                           | 25-252-1 | 500.00     | 500.00     |   | 500.00                                      | 455.21             | 44.7     |
| Other Expenses                               | 25-252-2 | 1,000.00   | 1,000.00   |   | 300.00                                      | 245.90             | 54.1     |
| Emergency Medical Services                   | 25-135   |            |            |   |   |                    |          |
| Salaries and Wages                           | 25-135-1 | 205,000.00 | 200,000.00 |   | 197,813.00                                  | 196,315.99         | 1,497.0  |
| Other Expenses                               | 25-135-2 | 44,000.00  | 42,000.00  |   | 37,000.00                                   | 35,585.29          | 1,414.7  |
| Uniform Fire Safety Act - Fire Code Official | 25-265   |            |            |   |   |                    |          |
| Salaries and Wages                           | 25-265-1 | 4,300.00   | 4,157.00   |   | 4,157.00                                    | 4,128.36           | 28.6     |
| Other Expenses                               | 25-265-2 | 100.00     | 100.00     |   | 100.00                                      |                    | 100.0    |

Sheet 15a

| GENERAL APPROPRIATIONS                       |          |            | Appro      | oriated                                   |   | Expende            | d 2015   |
|--|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS:                                |          |            |            |   |   |                    |          |
| Streets and Road Maintenance                 | 26-290   |            |            |   |   |                    |          |
| Salaries and Wages                           | 26-290-1 | 225,000.00 | 170,000.00 |   | 185,500.00  | 184,435.76         | 1,064.24 |
| Other Expenses                               | 26-290-2 | 44,000.00  | 43,000.00  |   | 38,000.00   | 34,040.63          | 3,959.37 |
| Garbage and Trash Removal                    | 26-305   |            |            |   |   |                    |          |
| Other Expenses                               | 26-305-2 | 265,000.00 | 240,000.00 |   | 260,405.00  | 260,402.93         | 2.07     |
| Sanitary Landfill                            | 26-305   |            |            |   |   |                    |          |
| Other Expenses                               | 26-305-2 | 6,000.00   | 6,000.00   |   | -   |                    | -        |
| Landfill License                             | 26-305   |            |            |   |   |                    |          |
| Other Expenses                               | 26-305-2 | 5,000.00   | 5,000.00   |   | 4,000.00  | 3,425.00           | 575.00   |
| Buildings and Grounds                        | 26-310   |            |            |   |   |                    |          |
| Salaries and Wages                           | 26-310-1 | 100.00     | 14,300.00  |   | 11,500.00   | 11,440.80          | 59.20    |
| Other Expenses                               | 26-310-2 | 45,000.00  | 45,000.00  |   | 47,500.00   | 47,423.32          | 76.68    |
|  |          |            |            |   |   |                    |          |
|  |          |            |            |   |   |                    |          |

Sheet 15b

| GENERAL APPROPRIATIONS                       |          |           | Expende   | ed 2015                                   |   |                    |          |
|--|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND HUMAN SERVICES:                   |          |           |           |   |   |                    |          |
| Dog Regulation                               | 27-340   |           |           |   |   |                    |          |
| Other Expenses                               | 27-340-2 | 17,000.00 | 17,000.00 |   | 17,000.00   | 16,905.00          | 95.00    |
| PARKS AND RECREATION:                        |          |           |           |   |   |                    |          |
| Recreation                                   | 28-370   |           |           |   |   |                    |          |
| Other Expenses                               | 28-370-2 | 3,000.00  | 2,500.00  |   | 2,500.00  | 2,500.00           | -        |
|  |          |           |           |   |   |                    |          |
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Sheet 15c

|  | ACREATIONS TO THE PROPERTY OF |          |          |   |   |                    |          |  |  |  |
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| 8. GENERAL APPROPRIATIONS                    | 1   | 1        | Appro    | priated                                   |   | Expended 2015      |          |  |  |  |
| (A) Operations - within "CAPS" - (continued) | FCOA  | for 2016 | for 2015 | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |  |  |
|  |   |          |          |   |   |                    |          |  |  |  |
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Sheet 15d

|  | The state of the s |          |          |   |   |                    |          |  |  |
|--|--|----------|----------|---|---|--------------------|----------|--|--|
| 8. GENERAL APPROPRIATIONS                    |  |          | Appro    | priated                                   |   | Expended 2015      |          |  |  |
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2016 | for 2015 | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |  |
|  |  |          |          |   |   |                    |          |  |  |
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Sheet 15e

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| 8. GENERAL APPROPRIATIONS                    |  |          | Appro    | priated                                   |   | Expended 2015      |          |  |  |
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2016 | for 2015 | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |  |
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Sheet 15f

| B. GENERAL APPROPRIATIONS                         |          |           | Appro     | priated                                   |   | Expende            | ed 2015   |
|---|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA     | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |          |           |           |   |   |                    |           |
| Construction Official                             | 22-195   |           |           |   |   |                    |           |
| Salaries and Wages                                | 22-195-1 | 15,500.00 | 15,500.00 |   | 14,100.00   | 14,098.41          | 1.59      |
| Other Expenses                                    | 22-195-2 | 3,000.00  | 3,000.00  |   | 2,500.00  | 2,169.67           | 330.33    |
| Sub - Code Official                               | 22-195   |           |           |   |   |                    |           |
| Salaries and Wages:                               |          |           |           |   |   |                    |           |
| Occupancy Inspector                               | 22-195-1 | 3,100.00  | 3,000.00  |   | 3,000.00  | 2,951.12           | 48.88     |
| Building Inspector                                | 22-195-1 | 10,425.00 | 10,300.00 |   | 10,300.00   | 10,173.42          | 126.58    |
| Plumbing Inspector                                | 22-195-1 | 7,400.00  | 7,100.00  |   | 7,260.00  | 7,251.92           | 8.08      |
| Electrical Inspector                              | 22-195-1 | 7,400.00  | 7,300.00  |   | 7,300.00  | 7,251.92           | 48.08     |
| Fire Prevention Official                          | 22-195-1 | 3,900.00  | 3,600.00  |   | 3,600.00  | 3,598.23           | 1.77      |
| Enforcement Official                              | 22-195-1 | 7,400.00  | 7,500.00  |   | 7,500.00  | 7,423.52           | 76.48     |
| Other Expenses:                                   |          |           |           |   |   |                    |           |
| Faciltiy Costs                                    | 22-195-2 | 10,000.00 | 10,000.00 |   | 10,000.00   | 6,723.40           | 3,276.60  |
|   |          |           |           |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS                              |          |              | Appro        | priated                                   |   | Expende            | ed 2015   |
|--|----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)           | FCOA     | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:  | xxxxx    | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| UTILITY EXPENSES AND BULK PURCHASES:                   |          |              |              |   |   |                    |           |
| Electricity  | 31-430-2 | 48,000.00    | 46,000.00    |   | 46,000.00   | 45,745.79          | 254.21    |
| Street Lighting  | 31-453-2 | 53,000.00    | 53,000.00    |   | 53,000.00   | 52,458.96          | 541.04    |
| Telephone  | 31-440-2 | 22,600.00    | 22,000.00    |   | 22,000.00   | 21,872.09          | 127.91    |
| Heating Oil and Natural Gas                            | 31-447-2 | 14,000.00    | 12,000.00    |   | 12,000.00   | 11,810.69          | 189.31    |
| Gasoline   | 31-460-2 | 45,000.00    | 55,000.00    |   | 50,470.00   | 45,294.20          | 5,175.80  |
|  |          |              |              |   |   |                    |           |
| Total Operations (Item 8(A)) within "CAPS"             | 34-199   | 3,269,225.00 | 3,147,727.00 | -   | 3,147,607.00                                      | 3,118,056.09       | 29,550.91 |
| B. Contingent  | 35-470   |              |              | xxxxxxxxx                                 | -   | -                  | -         |
| Total Operations Including Contingent - within  "CAPS" | 34-201   | 3,269,225.00 | 3,147,727.00 | -   | 3,147,607.00                                      | 3,118,056.09       | 29,550.91 |
| Detail:  |          |              |              |   |   |                    |           |
| Salaries & Wages                                       | 34-201-1 | 1,549,425.00 | 1,477,157.00 | -   | 1,507,205.00                                      | 1,502,110.75       | 5,094.25  |
| Other Expenses (Including Contingent)                  | 34-201-2 | 1,719,800.00 | 1,670,570.00 | -   | 1,640,402.00                                      | 1,615,945.34       | 24,456.66 |

| SENERAL APPROPRIATIONS  |        |           |           | Expend                                    | ed 2015   |                    |          |
|---|--------|-----------|-----------|---|---|--------------------|----------|
|   | FCOA   | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxx  |
| Emergency Authorizations  | 46-870 | -         |           | xxxxxxxxx                                 | -   |                    | xxxxxxx  |
| Overexpenditure of Appropriation  | 46-871 |           |           | xxxxxxxxx                                 | -   | -                  | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | XXXXXXX  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 |   |                    | xxxxxxx  |

| GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2015   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
|   | FCOA   | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 76,236.99    | 63,048.00    |   | 63,048.00   | 63,048.00          | -         |
| Social Security System (O.A.S.I.)   | 36-472 | 115,000.00   | 113,000.00   |   | 113,000.00  | 112,495.54         | 504.46    |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   |   |                    |           |
| Police and Firemen's Retirement System of NJ  | 36-475 | 133,492.51   | 88,649.00    |   | 88,649.00   | 88,649.00          | -         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 7,600.00     | 7,600.00     |   | 7,720.00  | 7,719.17           | 0.83      |
| Defined Contribution Retirement Plan (DCRP)   | 36-477 | 1,000.00     | 1,000.00     |   | 1,000.00  | 696.04             | 303.96    |
|   |        |              |              |   |   |                    |           |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 333,329.50   | 273,297.00   | -   | 273,417.00  | 272,607.75         | 809.25    |
|   |        |              |              |   |   |                    |           |
|   |        |              |              |   |   |                    |           |
| (G) Cash Deficit of Preceeding Year   | 46-855 |              |              |   |   |                    |           |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 3,602,554.50 | 3,421,024.00 |   | 3,421,024.00                                      | 3,390,663.84       | 30,360.1  |

| 8. GENERAL APPROPRIATIONS             |          |           | Appro     | priated                                   |   | Expende            | ed 2015   |
|---------------------------------------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA     | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Insurance (N.J.S.A. 40A:4-45.3(00))   |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Employee Group Health                 | 23-220-2 |           | 17,680.00 |   | 17,680.00   | -                  | 17,680.00 |
| NJPDES/Stormwater (40A:4-45.3)cc)     |          |           |           |   |   |                    |           |
| Streets and Roads Maintenance         | 26-510   |           |           |   |   |                    |           |
| Other Expenses                        | 26-510-2 | 1,050.00  | 1,050.00  |   | 1,050.00  | 1,050.00           | -         |
|                                       |          |           |           |   |   |                    |           |
|                                       |          |           |           |   |   |                    |           |
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| GENERAL APPROPRIATIONS                        |        |          | Appro     | priated                                   |   | Expende            | ed 2015  |
|---|--------|----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2016 | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |          |           |   |   |                    |          |
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|   |        |          |           |   |   |                    |          |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 1,050.00 | 18,730.00 | _   | 18,730.00   | 1,050.00           | 17,680   |

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| GENERAL APPROPRIATIONS  |        |           | Appro     | priated                                   |   | Expended 2015      |           |  |
|---|--------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"                                   | FCOA   | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Construction Code   | xxxxx  | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx                                 | XXXXXXXXX   | XXXXXXXXX          | xxxxxxxxx |  |
| Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|   |        |           |           |   |   |                    |           |  |
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|   |        |           |           |   |   |                    |           |  |
| Total Uniform Construction Code Appropriations                          | 22-999 | -         | -         | -   | -   | -                  | -         |  |

| GENERAL APPROPRIATIONS                        |          |            | Appro      | priated                                   |   | Expende            | ed 2015   |
|---|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Interlocal Municipal Service Agreements       | xxxxxx   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Gloucester County                             |          |            |            |   |   |                    |           |
| Police and Fire Communications                | 42-250   |            |            |   |   |                    |           |
| Other Expenses                                | 42-250-2 | 134,200.00 | 134,200.00 |   | 134,200.00  | 134,088.00         | 112.0     |
| Township of Franklin                          |          |            |            |   |   |                    |           |
| Municipal Court                               | 43-490   |            |            |   |   |                    |           |
| Other Expenses                                | 43-490-2 | 83,000.00  | 83,000.00  |   | 83,000.00   | 80,000.00          | 3,000     |
|   |          |            |            |   |   |                    |           |
| -   |          |            |            |   |   |                    |           |
|   |          |            |            |   |   |                    |           |
|   |          |            |            |   |   |                    |           |
|   |          |            |            |   |   |                    |           |
| Total Interlocal Municipal Service Agreements | 42-999   | 217,200.00 | 217,200.00 | -   | 217,200.00  | 214,088.00         | 3,112     |

| ENERAL APPROPRIATIONS  Appropriated  Expended 2015        |        |            |            |   |   |                    |           |  |  |  |  |
|---|--------|------------|------------|---|---|--------------------|-----------|--|--|--|--|
| GENERAL APPROPRIATIONS                                    |        |            | Expende    | ed 2015                                   |   |                    |           |  |  |  |  |
| (A) Operations - Excluded from "CAPS"                     | FCOA   | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |  |  |  |
| Additional Appropriations Offset by                       |        |            |            |   |   |                    |           |  |  |  |  |
| Revenues (N.J.S. 40A:4-45.3h)                             | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXX   | XXXXXXXXXX         | XXXXXXXXX |  |  |  |  |
|   |        |            |            |   |   |                    |           |  |  |  |  |
|   |        |            |            |   |   |                    |           |  |  |  |  |
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|   |        |            |            |   |   |                    |           |  |  |  |  |
| Total Additional Appropriations Offset by Revenues (N.J.S |        |            |            |   |   |                    |           |  |  |  |  |
| 40A:4-45.3h)  | 34-303 | -          | -          | -   | -   | -                  |           |  |  |  |  |

| ENERAL APPROPRIATIONS                               |        |          | Appro     | priated                                   |   | Expende            | d 2015   |
|---|--------|----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"               | FCOA   | for 2016 | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues      |        |          |           |   |   |                    |          |
| SFSP - Fire District Payment                        | 25-265 | 1,567.00 | 1,567.00  |   | 1,567.00  | 1,567.00           | -        |
| Atlantic County Joint Insurance Fund - Safety Award | 40-710 | 1,995.00 | 1,000.00  |   | 1,000.00  | 1,000.00           | -        |
| Police Body Armor Grant                             | 41-712 | 1,173.55 | 1,174.81  |   | 1,174.81  | 1,174.81           |          |
| Recyling Tonnage Grant                              | 41-711 | 5,387.62 | 5,316.03  |   | 5,316.03  | 5,316.03           |          |
| Clean Communities Program                           | 41-770 |          | 11,968.38 |   | 11,968.38   | 11,968.38          |          |
| Municipal Alliance Program - Local Share            | 41-703 | 2,023.03 | 2,200.00  |   | 2,200.00  | 2,200.00           |          |
| Drunk Driving Enforcement Fund                      | 41-709 |          | 4,341.26  |   | 4,341.26  | 4,341.26           |          |
| CDBG - Disaster Recovery                            | 41-867 |          | 49,720.00 |   | 49,720.00   | 49,720.00          |          |

| 8. GENERAL APPROPRIATIONS                      |        |          | Appro    | priated                                   |   | Expend             | ed 2015  |
|--|--------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | for 2016 | for 2015 | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |          |          |   |   |                    |          |
| JIF Wellness Program                           | 41-712 | 600.00   |          |   |   |                    |          |
|  |        |          |          |   |   |                    |          |
|  |        |          |          |   |   |                    |          |
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|  |        |          |          |   |   |                    |          |
|  |        |          |          |   |   |                    |          |

Sheet 24a

| GENERAL APPROPRIATIONS                                |                      |            | Appro           | priated                                   |   | Expende            | ed 2015   |
|---|----------------------|------------|-----------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA                 | for 2016   | for 2015        | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx               | xxxxxxxxx  | xxxxxxxxx       | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   |   |                    |           |
| Matching Funds for Grants                             | 41-712               |            | 15,000.00       |   | 15,000.00   |                    | 15,000.00 |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   |   |                    |           |
|   |                      |            |                 |   |   |                    |           |
| Total Public and Private Programs Offset by Revenues  | 40-999               | 12,746.20  | 92,287.48       | -   | 92,287.48   | 77,287.48          | 15,000.00 |
| Total Operations - Excluded from "CAPS"               | 34-305               | 230,996.20 | 328,217.48      | _   | 328,217.48  | 292,425.48         | 35,792.00 |
| Detail:   |                      | , -        |                 |   |   | , -                |           |
| Salaries & Wages Other Expenses                       | 34-305-1<br>34-305-2 | 230,996.20 | -<br>328,217.48 | -   | 328,217.48  | 292,425.48         | 35,792.00 |

| 8. GENERAL APPROPRIATIONS                       |        |          | Appro    | priated                                   |   | Expended 2015      |          |  |
|---|--------|----------|----------|---|---|--------------------|----------|--|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2016 | for 2015 | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Down Payments on Improvements                   | 44-902 |          |          |   |   |                    |          |  |
| Capital Improvement Fund                        | 44-901 |          |          | xxxxxxxxx                                 |   |                    |          |  |
| Acquisition of Computer Hardware and Software   | 44-903 |          |          |   |   |                    |          |  |
| Police Body Cameras                             | 44-904 |          | 8,500.00 |   | 8,500.00  |                    | 8,500.00 |  |
| Salt / Sand Spreader                            | 44-905 |          | 3,210.95 |   | 3,210.95  | 3,210.95           | -        |  |
| Grader Box                                      | 44-906 | 3,000.00 |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |
|   |        |          |          |   |   |                    |          |  |

| GENERAL APPROPRIATIONS                          |                |            | Appro     | Expended 2015                             |   |                    |          |
|---|----------------|------------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA           | for 2016   | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
| Public and Private Programs Offset by Revenues: | XXXXXX         | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXX          | XXXXXXXX |
| New Jersey DOT Trust Fund Authority Act         | 41-865         |            |           |   |   |                    |          |
| DOT Grant - Flower Street                       | 41-866         |            |           |   |   |                    |          |
| CDBG - Disaster Recovery Grant                  | 41-867         |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
|   | $\blacksquare$ |            |           |   |   |                    |          |
|   |                |            |           |   |   |                    |          |
| Total Capital Improvements Excluded from "CAPS" | 44-999         | 3,000.00   | 11,710.95 | _   | 11,710.95   | 3,210.95           | 8,500    |

Sheet 26a

| SENERAL APPROPRIATIONS                               |        |            | Appro      | oriated                                   |   | Expended 2015      |           |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 170,000.00 | 155,000.00 |   | 155,000.00  | 155,000.00         | XXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |            |            |   | -   |                    | XXXXXXXXX |
| Interest on Bonds                                    | 45-930 | 32,937.50  | 35,600.00  |   | 35,600.00   | 35,262.50          | XXXXXXXXX |
| Interest on Notes                                    | 45-935 | 4,000.00   |            |   | -   |                    | XXXXXXXXX |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Loan Repayments for Principal and Interest           | 45-940 | -          |            |   | -   |                    | XXXXXXXXX |
|  |        |            |            |   |   |                    | XXXXXXXXX |
|  |        |            |            |   |   |                    | XXXXXXXXX |
|  |        |            |            |   |   |                    | XXXXXXXXX |
|  |        |            |            |   |   |                    | XXXXXXXXX |
|  |        |            |            |   |   |                    | XXXXXXXXX |
|  |        |            |            |   |   |                    | XXXXXXXXX |
|  |        |            |            |   |   |                    | XXXXXXXXX |
| Capital Lease Obligations Approved Prior to 7/1/2007 |        |            |            |   |   |                    | XXXXXXXXX |
| Principal  | 45-941 |            |            |   |   |                    | XXXXXXXXX |
| Interest   | 45-941 |            |            |   |   |                    | XXXXXXXXX |
| Capital Lease Obligations Approved After 7/1/2007    |        |            |            |   |   |                    | xxxxxxxxx |
| Principal  | 45-941 |            |            |   |   |                    | XXXXXXXXX |
| Interest   | 45-941 |            |            |   |   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"    | 45-999 | 206,937.50 | 190,600.00 | _   | 190,600.00  | 190,262.50         | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |            |            | Expende                                   | ed 2015   |                    |           |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                                     | FCOA   | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations  | 46-870 |            | 60,500.00  | xxxxxxxxx                                 | 60,500.00   | 60,500.00          | xxxxxxxx  |
| Special Emergency Authorization - 5 Years (N.J.S. 40A:4-55)                                 | 46-875 |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Special Emergency Authorization - 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)                 | 46-871 |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxx   |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | XXXXXXX   |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                                   | 46-999 | -          | 60,500.00  | xxxxxxxxx                                 | 60,500.00   | 60,500.00          | XXXXXXXX  |
| (F) Judgements (N.J.S.A. 40A:4-45.3cc)  | 37-480 |            |            |   |   |                    |           |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | 12,425.00  | 12,425.00  | xxxxxxxxx                                 | 12,425.00   | 12,425.00          | xxxxxxx   |
|   |        |            |            | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year               | 46-885 |            |            | xxxxxxxxx                                 |   |                    | xxxxxxx   |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxx   |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"              | 34-309 | 453,358.70 | 603,453.43 | -   | 603,453.43  | 558,823.93         | 44,29     |

| SENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2015    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from<br>"CAPS"  | xxxxxx | xxxxxxxxx    | XXXXXXXXX    | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (I) Type 1 District School Debt Service   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Payment of Bond Principal   | 48-920 |              |              |   | -   |                    | XXXXXXXXX  |
| Payment of Bond Anticipation Notes  | 48-925 |              |              |   |   |                    | XXXXXXXXX  |
| Interest on Bonds   | 48-930 |              |              |   | -   |                    | xxxxxxxxx  |
| Interest on Notes   | 48-935 |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   | -   |                    | XXXXXXXXX  |
|   |        |              |              |   |   |                    | XXXXXXXXX  |
| from "CAPS"   | 48-999 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory Expenditures - Local  (J) School - Excluded from "CAPS"                          | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools  | 29-406 |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20  | 29-407 |              |              |   |   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - Excluded from "CAPS"                         | 29-409 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| Total Municipal Appropriations for Local District School Purposes (K) {Items (I) and (J) - Excluded from "CAPS" | 29-410 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"   | 34-399 | 453,358.70   | 603,453.43   | -   | 603,453.43  | 558,823.93         | 44,292.00  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))   | 34-400 | 4,055,913.20 | 4,024,477.43 | -   | 4,024,477.43                                      | 3,949,487.77       | 74,652.16  |
| (M) Reserve for Uncollected Taxes   | 50-899 | 168,074.36   | 212,260.22   | xxxxxxxxx                                 | 212,260.22  | 212,260.22         | XXXXXXXXX  |
| 9. Total General Appropriations   | 34-499 | 4,223,987.56 | 4,236,737.65 | -   | 4,236,737.65                                      | 4,161,747.99       | 74,652.16  |

| B. GENERAL APPROPRIATIONS                                  |        |              | Appro        | priated                                   |   | Expende            | ed 2015   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| Summary of Appropriations                                  | FCOA   | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (A) Operations: (a & b)Within "CAPS - Including Contingent | 34-299 | 3,602,554.50 | 3,421,024.00 | -   | 3,421,024.00                                      | 3,390,663.84       | 30,360.16 |
|  | xxxxxx |              |              |   |   |                    |           |
| (a) Operations - Excluded from "CAPS"                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Other Operations   | 34-300 | 1,050.00     | 18,730.00    | -   | 18,730.00   | 1,050.00           | 17,680.00 |
| Uniform Construction Code                                  | 22-999 | -            | -            | -   | -   | -                  | -         |
| Interlocal Municipal Service Agreements                    | 42-999 | 217,200.00   | 217,200.00   | -   | 217,200.00  | 214,088.00         | 3,112.00  |
| Additional Appropriations Offset by Revnues                | 34-303 | -            | -            | -   | -   | -                  | -         |
| Public & Private Programs Offset by Revenues               | 40-999 | 12,746.20    | 92,287.48    | -   | 92,287.48   | 77,287.48          | 15,000.00 |
| Total Operations Excluded from "CAPS"                      | 34-305 | 230,996.20   | 328,217.48   | -   | 328,217.48  | 292,425.48         | 35,792.00 |
| (C) Capital Improvements                                   | 44-999 | 3,000.00     | 11,710.95    | -   | 11,710.95   | 3,210.95           | 8,500.00  |
| (D) Municipal Debt Service                                 | 45-999 | 206,937.50   | 190,600.00   | -   | 190,600.00  | 190,262.50         | xxxxxxxxx |
| (E) Deferred Charges - Excluded from "CAPS"                | 46-999 | -            | 60,500.00    | xxxxxxxxx                                 | 60,500.00   | 60,500.00          | xxxxxxxxx |
| (F) Judgments  | 37-480 | -            | -            | -   | -   | -                  | 1         |
| (G) Cash Deficit - With Prior Consent of LFB               | 46-885 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |
| (K) Local District School Purposes                         | 29-410 | _            | -            |   | _   | -                  | xxxxxxxxx |
| (N) Transferred to Board of Education                      | 29-405 | 12,425.00    | 12,425.00    | xxxxxxxxx                                 | 12,425.00   | 12,425.00          | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes                          | 50-899 | 168,074.36   | 212,260.22   | xxxxxxxxx                                 | 212,260.22  | 212,260.22         | xxxxxxxxx |
| Total General Appropriations                               | 34-499 | 4,223,987.56 | 4,236,737.65 | -   | 4,236,737.65                                      | 4,161,747.99       | 74,652.16 |

# **DEDICATED WATER UTILITY BUDGET**

|   |        | Antici    | pated     | Realized in  |
|---|--------|-----------|-----------|--------------|
| 10. DEDICATED REVENUES FROM WATER UTILITY   | FCOA   | 2016      | 2015      | Cash in 2015 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local           | 08-501 |           |           |              |
| Government Services   | 08-502 |           |           |              |
| Total Operating Surplus Anticipated   | 08-500 | -         | -         | -            |
| Rents   | 08-503 |           |           |              |
| Fire Hydrant Service  | 08-504 |           |           |              |
| Miscellaneous   | 08-505 |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of<br>Director of Local Governement Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
|   |        |           |           |              |
| Deficit (General Budget)  | 08-549 |           |           |              |
| Total Water Utility Revenues  | 08-599 | -         | -         | -            |

\* Note: Use pages 31, 32 and 33 for water utility only.

All other utilities use sheets 34, 35 and 36.

Sheet 31

# **DEDICATED WATER UTILITY BUDGET - (continued)**

\* Note: Use sheet 32 for Water Utility only.

|  |        | Appropriated |           | Expende                                   | ed 2015   |                    |          |
|--|--------|--------------|-----------|---|---|--------------------|----------|
| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | for 2016     | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Operating:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |           |   |   |                    |          |
| Other Expenses                                     | 55-502 |              |           |   |   |                    |          |
|  |        |              |           |   |   |                    |          |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Down Payments on Improvements                      | 55-510 |              |           |   |   |                    |          |
| Capital Improvement Fund                           | 55-511 |              |           | xxxxxxxxx                                 |   |                    |          |
| Capital Outlay                                     | 55-512 |              |           |   |   |                    |          |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Payment on Bond Principal                          | 55-520 |              |           |   |   |                    | xxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |           |   |   |                    | xxxxxxxx |
| Interest on Bonds                                  | 55-522 |              |           |   |   |                    | xxxxxxxx |
| Interest on Notes                                  | 55-523 |              |           |   |   |                    | xxxxxxxx |
|  |        |              |           |   |   |                    | xxxxxxxx |

# **DEDICATED WATER UTILITY BUDGET - (continued)**

\* Note: Use sheet 33 for Water Utility only.

|   |        |           | Appro     | priated                                   |   | Expend             | ed 2015   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |           |           | xxxxxxxxx                                 |   |                    |           |
|   |        |           |           | xxxxxxxxx                                 |   |                    |           |
|   |        |           |           | xxxxxxxxx                                 |   |                    |           |
|   |        |           |           | xxxxxxxxx                                 |   |                    |           |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 |           |           |   |   |                    |           |
| Social Security System (O.A.S.I.)                               | 55-541 |           |           |   |   |                    |           |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |           |           |   |   |                    |           |
|   |        |           |           |   |   |                    |           |
|   |        |           |           |   |   |                    |           |
| Judgements  | 55-531 |           |           |   |   |                    |           |
| Deficit in Operations in Prior Years                            | 55-532 |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| Surplus (General Budget )                                       | 55-545 |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| TOTAL WATER UTILITY APPROPRIATIONS                              | 55-599 | -         | -         | -   | -   | -                  | -         |

# **DEDICATED**

## **UTILITY BUDGET**

|  |                  | Antici    | pated     | Realized in  |
|--|------------------|-----------|-----------|--------------|
| D. DEDICATED REVENUES FROM WATER & SEWER UTILITY   | FCOA             | 2016      | 2015      | Cash in 2015 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local        | 08-501           |           |           |              |
| Government Services  | 08-502           |           |           |              |
| Total Operating Surplus Anticipated  | 08-500           | -         | -         | -            |
|  |                  |           |           |              |
|  |                  |           |           |              |
|  |                  |           |           |              |
|  |                  |           |           |              |
|  |                  |           |           |              |
|  |                  |           |           |              |
|  |                  |           |           |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx           | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
| Utility Capital Surplus  | 08-515           |           |           |              |
|  |                  |           |           |              |
|  |                  |           |           |              |
| Deficit (Consert Budget)   | 20.540           |           |           |              |
| Deficit (General Budget)  Total Utility Revenues   | 08-549<br>08-599 | _         | _         | _            |
| Total Othity Nevertues   | 08-599           |           | _         | <u> </u>     |

Use a separate set of sheets for each separate Utility.

Sheet 34

# **DEDICATED**

# **UTILITY BUDGET - (continued)**

|  |        | Appropriated |           |   |   | Expended 2015      |           |
|--|--------|--------------|-----------|---|---|--------------------|-----------|
| APPROPRIATIONS FOR WATER & SEWER UTILITY           | FCOA   | for 2016     | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxx  | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |              |           |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |              |           |   | -   |                    | -         |
|  |        |              |           |   |   |                    |           |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |              |           |   |   |                    |           |
| Capital Improvement Fund                           | 55-511 |              |           | xxxxxxxxx                                 |   |                    |           |
| Capital Outlay                                     | 55-512 |              |           |   |   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 |              |           |   | -   |                    | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |           |   |   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 |              |           |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                  | 55-523 |              |           |   | -   |                    | xxxxxxxxx |
|  |        |              |           |   | _   |                    | xxxxxxxxx |

# **DEDICATED**

# **UTILITY BUDGET - (continued)**

|   |        |           | Appro     | priated                                   |   | Expended 2015      |           |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| APPROPRIATIONS FOR WATER & SEWER UTILITY                        | FCOA   | for 2016  | for 2015  | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |           |           | xxxxxxxxx                                 | -   |                    | -         |
|   |        |           |           | xxxxxxxxx                                 |   |                    |           |
|   | 55-531 |           |           | xxxxxxxxx                                 | -   |                    | -         |
|   |        |           |           | xxxxxxxxx                                 |   |                    |           |
|   |        |           |           | xxxxxxxxx                                 |   |                    |           |
|   |        |           |           | xxxxxxxxx                                 |   |                    |           |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employees" Retirement System            | 55-540 |           |           |   |   |                    |           |
| Social Security System (O.A.S.I.)                               | 55-541 |           |           |   | -   |                    | _         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |           |           |   | -   |                    | -         |
|   |        |           |           |   |   |                    |           |
| Judgements  | 55-531 |           |           |   |   |                    |           |
| Deficits in Operations in Prior Years                           | 55-532 |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| Surplus (General Budget )                                       | 55-545 |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | -         | -         | -   |   | -                  | -         |

## **DEDICATED ASSESSMENT BUDGET**

|  |        | Antici | Realized in |                 |
|--|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2016   | 2015        | Cash in 2015    |
| Assessment Cash                        | 51-101 |        |             |                 |
| Deficit (General Budget)               | 51-885 |        |             |                 |
| Total Assessment Revenues              | 51-899 |        |             |                 |
|  |        | Appro  | priated     | Expended 2015   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2016   | 2015        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |             |                 |
| Total Assessment Appropriations        | 51-999 |        |             |                 |

## DEDICATED WATER UTILITY ASSESSMENT BUDGET

|   |        | Antic | Realized in |                 |
|---|--------|-------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2016  | 2015        | Cash in 2015    |
| Assessment Cash                               | 52-101 |       |             |                 |
| Deficit (Water Utility Budget)                | 52-885 |       |             |                 |
| Total Water Utility Assessment Revenues       | 52-899 |       |             |                 |
|   |        | Appro | priated     | Expended 2015   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        |        | 2016  | 2015        | Paid or Charged |
| Payment of Bond Principal                     | 52-920 |       |             |                 |
| Payment of Bond Anticipation Notes            | 52-925 |       |             |                 |
| Total Water Utility Assessment Appropriations | 52-999 |       |             |                 |

### DEDICATED ASSESSMENT BUDGET \_\_\_\_\_ UTILITY

|            |                                   |        | Antic        | ipated | Realized in     |
|------------|-----------------------------------|--------|--------------|--------|-----------------|
| 14. DEDIC  | CATED REVENUES FROM               | FCOA   | 2016         | 2015   | Cash in 2015    |
| Assessment | t Cash                            | 53-101 |              |        |                 |
| Deficit (  | Utility Budget)                   | 53-885 |              |        |                 |
| Total      | Utility Assessment Revenues       | 53-899 |              |        |                 |
|            |                                   |        | Appropriated |        | Expended 2015   |
| 15. APPRO  | OPRIATIONS FOR ASSESSMENT DEBT    |        | 2016         | 2015   | Paid or Charged |
| Payment of | Bond Principal                    | 53-920 |              |        |                 |
| Payment of | Bond Anticipation Notes           | 53-925 |              |        |                 |
| Total      | Utility Assessment Appropriations | 53-999 |              |        |                 |

Dedication by Rider - (N.J.S. 40A: 4-39) "The dedicated revenues anticipated during the year 2016 from Animal Control, State or Federal Aid for Maintenance of Libraries,

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older

Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Small Cities Revolving Loan Fund;

Recycling Program (PL 1981 c 278 amended by PL 1987, c102); Board of Recreation Commission (NJSA 40:12-1 et seq.); Disposal of Forfeited Property (PL 1986, c135);

Municipal Public Defender Law (PL 1997, c256); Developers Fees - Housing Trust Funds (PL 1985, c 222-NJAC 5:92-181); Uniform Fire Safety Act - Penalty Moneys

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2015**

| ASSETS  |         |              |  |  |  |  |  |
|---|---------|--------------|--|--|--|--|--|
| Cash and Investments  | 1110100 | 643,749.15   |  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |              |  |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |              |  |  |  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXX  |              |  |  |  |  |  |
| Taxes Receivable  | 1110300 | 160,428.62   |  |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 3,869.58     |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 258,600.00   |  |  |  |  |  |
| Other Receivables   | 1110600 | 157,121.10   |  |  |  |  |  |
| Deferred Charges Required to be in 2016 Budget                | 1110700 |              |  |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2016 | 1110800 |              |  |  |  |  |  |
| Total Assets  | 1110900 | 1,223,768.45 |  |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 350,479.55   |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 580,019.30   |
| Surplus                                 | 2110300 | 293,269.60   |
| Total Liabilities, Reserves and Surplus |         | 1,223,768.45 |

| School Tax Levy Unpaid                        | 2220100 | 0.64 |
|---|---------|------|
| Less: School Tax Deferred                     | 2220210 | -    |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 0.64 |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2015     | YEAR 2013     |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st                                    | 2310100 | 348,655.22    | 333,515.55    |
| CURRENT REVENUE ON A CASH BASIS:                                |         |               |               |
| Current Taxes: *(Percentage Collected 2015 98.31%, 2013 97.78%) | 2310200 | 8,425,371.54  | 8,162,942.26  |
| Delinquent Taxes  | 2310300 | 190,728.97    | 149,453.64    |
| Other Revenues and Additions to Income                          | 2310400 | 1,248,840.77  | 1,634,534.86  |
| Total Funds   | 2310500 | 10,213,596.50 | 10,280,446.31 |
| EXPENDITURES AND TAX REQUIREMENTS:                              |         |               |               |
| Municipal Appropriations  | 2310600 | 4,024,139.93  | 4,262,065.49  |
| School Taxes (Including Local and Regional)                     | 2310700 | 4,096,842.00  | 4,155,738.00  |
| County Taxes (Including Added Tax Amounts)                      | 2310800 | 1,328,559.42  | 1,260,332.60  |
| Special District Taxes  | 2310900 | 398,653.00    | 312,405.00    |
| Other Expenditures and Deductions from Income                   | 2311000 | 72,132.55     | 1,750.00      |
| Total Expenditures and Tax Requirements                         | 2311100 | 9,920,326.90  | 9,992,291.09  |
| Less: Expenditures to be Raised by Future Taxes                 | 2311200 |               | 60,500.00     |
| Total Adjusted Expenditures and Tax Requirements                | 2311300 | 9,920,326.90  | 9,931,791.09  |
| Surplus Balance - December 31st                                 | 2311400 | 293,269.60    | 348,655.22    |

<sup>\*</sup>Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2016 Budget

| Surplus Balance December 31, 2015          | 2311500 | 293,269.60 |
|--|---------|------------|
| Current Surplus Anticipated in 2016 Budget | 2311600 | 200,000.00 |
| Surplus Balance Remaining                  | 2311700 | 93,269.60  |

Sheet 39

|                |               |            | 2016           |                    |                |
|----------------|---------------|------------|----------------|--------------------|----------------|
| <b>CAPITAL</b> | <b>BUDGET</b> | <b>AND</b> | <b>CAPITAL</b> | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

#### **CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:
  - X Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
  - X No bond ordinances are planned this year.

#### CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year:

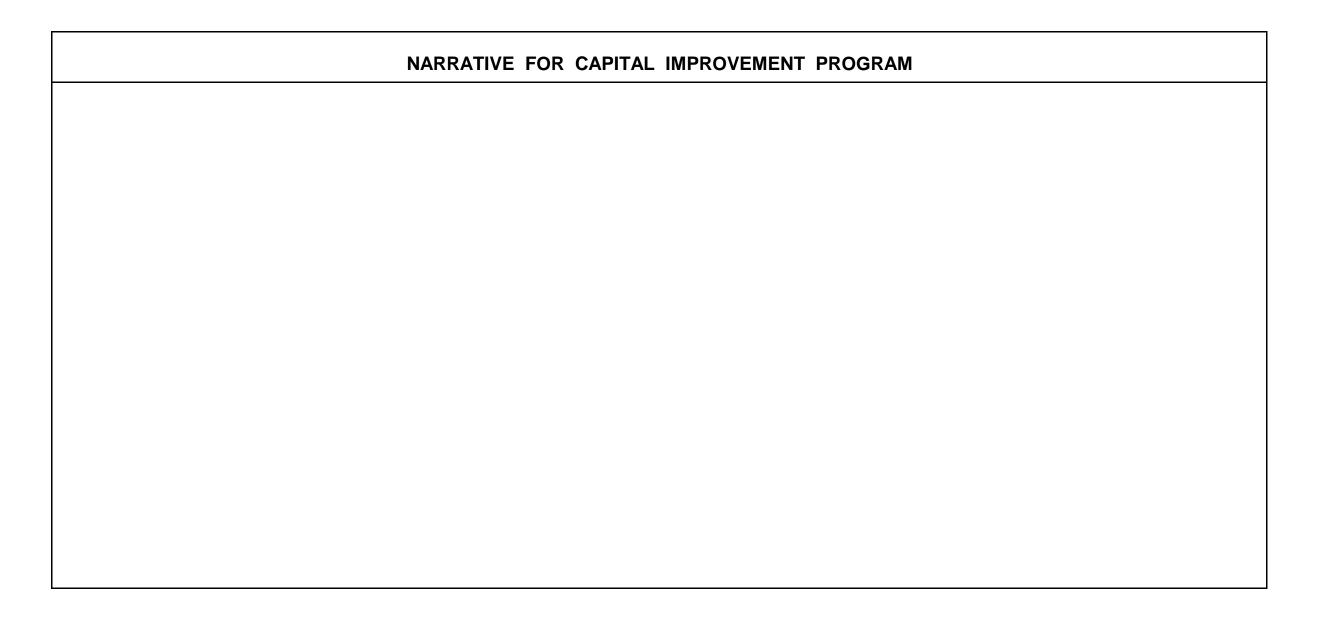
|  | 3 years. (Population under 10,000) |
|--|------------------------------------|
|--|------------------------------------|

| 6 years. (Over 10,000 and all county governm | ents) |
|--|-------|
|--|-------|

| , | vears (  | (Exceeding | minimum                               | time | neriod) |
|---|----------|------------|---------------------------------------|------|---------|
|   | ycais. ( | LACEEUIIIG | IIIII III III III III III III III III | unic | penou   |

| Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately |
|---|
| previous three years, and is not adopting CIP   |

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# CAPITAL BUDGET (Current Year Action) 2016

|                      |         |               |                   |                            |                             |                    | Local Unit                       | BOROUGH            | OF BUENA        |
|----------------------|---------|---------------|-------------------|----------------------------|-----------------------------|--------------------|----------------------------------|--------------------|-----------------|
| 1                    | 2       | 3             | 4<br>AMOUNTS      | PLAN                       | INED FUNDING S              | ERVICES FOR (      | CURRENT YEAR -                   | 2016               | 6<br>TO BE      |
| PROJECT TITLE        | PROJECT | ESTIMATED     | RESERVED          | 5a                         | 5b                          | 5c                 | 5d                               | 5e                 | FUNDED IN       |
|                      | NUMBER  | TOTAL<br>COST | IN PRIOR<br>YEARS | 2016 Budget Appropriations | Capital<br>Improvement Fund | Capital<br>Surplus | Grants in Aid and<br>Other Funds | Debt<br>Authorized | FUTURE<br>YEARS |
|                      |         | 0001          | TEARC             | / tppropriations           | improvement and             | Guipido            | - Carlot Farias                  | Admonizod          | 12/11(0         |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            | -                           |                    |                                  |                    |                 |
|                      | _       |               |                   |                            |                             |                    | -                                |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               | -                 |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
|                      |         |               |                   |                            |                             |                    |                                  |                    |                 |
| TOTAL - ALL PROJECTS |         | -             | -                 | -                          | -                           | -                  | -                                | -                  | -               |

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Sheet 40b

# CAPITAL PROGRAM - 2016 to 2021 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF BUENA** 

| 1                    | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|----------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2016                      | 5b<br>2017 | 5c<br>2018 | 5d<br>2019 | 5e<br>2020 | 5f<br>2021 |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
|                      |                   |                         |                                 |                                 |            |            |            |            |            |
| TOTAL - ALL PROJECTS |                   | -                       | -                               | -                               | -          | -          | -          | -          | -          |

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Sheet 40c

#### CAPITAL PROGRAM - 2016 to 2021 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF BUENA

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2016 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |                 |                           |                  |              |
| TOTAL - ALL PROJECTS | -                        | -                          | -                  | -                              | -                  | -                                       | -               | -                         | -                | -            |

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Sheet 40d

#### **SECTION 2-UPON ADOPTION FOR YEAR 2016**

(Only to be Included in the Budget as Finally Adopted)

#### **RESOLUTION**

| Be it Resolved by the   | BOROUGH COUNCIL  | of the   | BOROUGH                                 |            |                     |
|---|--|--|---|------------|---------------------|
| of BUENA  | ,County of   | ATLANTIC   | that the budget he                      | reinbefore | set forth is hereby |
| adopted and shall constitute an                                     | appropriation for the purposes stated  | of the sums therein set forth as a   | ppropriations, and authorization of the | amount of: | •                   |
| (a) \$ 2,888,502.35<br>(b) \$ -<br>(c) \$ -<br>(d) \$ -<br>(e) \$ - | (Item 3 below) for school purposes (Item 4 below) to be added to the contract Type II School Districts | in Type I School Districts only (N. ertificate of amount to be raised be only (N.J.S. 18A:9-3) and certificate of general revenues and appropring Farmland and Historic Preserva |   |            |                     |
|   | Г  | Г  | Abstained                               |            |                     |
| RECORDED VOTE   | _  |  |   |            |                     |
| (Insert last name)  | Ayes   | Nays   |   |            |                     |
|   |  |  | Absen                                   | t          |                     |
| 1. General Revenues   | SUMM   | ARY OF REVENUES  |   |            |                     |
| Surplus Anticipated   |  |  |   | 08-100     | \$ 200,000.00       |
| Miscellaneous Revenue   | •  |  |   | 13-099     | \$ 990,485.21       |
| Receipts from Delinque  |  |  |   | 15-499     | \$ 145,000.00       |
|   | BY TAXATION FOR MUNICIPAL PURF   |  |   | 07-190     | \$ 2,888,502.35     |
|   | BY TAXATION FOR <u>SCHOOLS IN TY</u> I   | <u>PE I</u> SCHOOL DISTRICTS ONLY:   |   |            |                     |
| Item 6, Sheet 42  |  |  | 07-195                                  |            |                     |
| Item 6(b), Sheet 11 (N  | ,  |  | 07-191                                  |            |                     |
|   | T TO BE RAISED BY TAXATION FOR   |  |   |            | \$ -                |
|   | IFICATE FOR THE AMOUNT TO BE RAIS  | SED BY TAXATION FOR <u>SCHOOLS</u>   | IN TYPE II SCHOOL DISTRICTS ONLY:       |            |                     |
| Item 6(b), Sheet 11 (N  | ,  |  |   | 07-191     | \$ -                |
|   | TAXATION MINIMUM LIBRARY LEVY  |  |   | 07-192     |                     |
| Total Revenues  |  |  |   | 13-299     | \$ 4,223,987.56     |

### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | XXXXXX | xxxxxxxxxxx     |  |  |  |
|--|--------|-----------------|--|--|--|
| Within "CAPS"  | xxxxxx | xxxxxxxxxxx     |  |  |  |
| (a & b) Operations Including Contingent  | 34-201 | \$ 3,269,225.00 |  |  |  |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209 | \$ 333,329.50   |  |  |  |
| (g) Cash Deficit   | 46-885 | \$ -            |  |  |  |
| Excluded from "CAPS"   | xxxxxx | xxxxxxxxxxxx    |  |  |  |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305 | \$ 230,996.20   |  |  |  |
| (c Capital Improvements  | 44-999 | \$ 3,000.00     |  |  |  |
| (d) Municipal Debt Service   | 45-999 | \$ 206,937.50   |  |  |  |
| (e) Deferred Charges - Municipal   | 46-999 | \$ -            |  |  |  |
| (f) Judgments  | 37-480 | \$ -            |  |  |  |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3)  | 29-405 | \$ 12,425.00    |  |  |  |
| (g) Cash Deficit   | 46-885 | \$ -            |  |  |  |
| (k) For Local District School Purposes   | 29-410 | \$ -            |  |  |  |
| (m) Reserve for Uncollected Taxes  | 50-899 | \$ 168,074.36   |  |  |  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S. 40A:4-13)   | 07-195 |                 |  |  |  |
| Total Appropriations   | 34-499 | \$ 4,223,987.56 |  |  |  |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the25th day ofApril, 2016. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2016 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services. |        |                 |  |  |  |
| Certified by me this 25th day of April, 2016, Signature  |        | , Clerk         |  |  |  |
| Sheet 42   |        |                 |  |  |  |

|  |        |              |       |               |   |          | Appropriated |           | Expended 2015 |           |
|--|--------|--------------|-------|---------------|---|----------|--------------|-----------|---------------|-----------|
| DEDICATED REVENUES   | FCOA   | Antici       | pated | Realized in   | APPROPRIATIONS  | FCOA     |              |           | Paid or       |           |
| FROM TRUST FUND  |        | 2016         | 2015  | Cash in 2015  |   |          | for 2016     | for 2015  | Charged       | Reserved  |
| Amount to be Raised  |        |              |       |               | Development of Lands for                                |          |              |           |               |           |
| By Taxation  | 54-190 |              |       |               | Recreation and Conservation:                            | 1        | XXXXXXXXX    | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXX |
|  |        |              |       |               | Salaries & Wages  | 54-385-1 |              |           |               | -         |
| Interest Income  | 54-113 |              |       |               | Other Expenses  | 54-385-2 |              |           |               |           |
|  |        |              |       |               | Maintenance of Lands for Recreation and Conservation:   |          | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
| Reserve Funds:   |        |              |       |               | Salaries & Wages  | 54-375-1 |              |           |               |           |
|  |        |              |       |               | Other Expenses  | 54-372-2 |              |           |               |           |
|  |        |              |       |               | Historic Preservation:                                  |          | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
|  |        |              |       |               | Salaries & Wages  | 54-176-1 |              |           |               |           |
|  |        |              |       |               | Other Expenses  | 54-176-2 |              |           |               |           |
|  |        |              |       |               |   |          |              |           |               |           |
|  |        |              |       |               | Acquisition of Lands for                                |          |              |           |               |           |
|  |        |              |       |               | Recreation and Conservation                             | 54-915-2 |              |           |               |           |
| Total Trust Fund Revenues:                                   | 54-299 | -            | -     | -             | Acquisition of Farmland                                 | 54-916-2 |              |           |               |           |
|  | Summar | y of Program |       |               | Down Payments on Improvements                           | 54-902-2 |              |           |               |           |
| Year Referendum Passed/Implemented:                          |        |              |       | Debt Service: |   | xxxxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     |           |
| Rate Assessed: \$  |        |              | (E    | Date)         | Payment of Bond Principal                               | 54-920-2 |              |           |               | xxxxxxxxx |
| Total Tax Collected to date: \$                              |        |              |       |               | Payment of Bond Anticipation<br>Notes and Capital Notes | 54-925-2 |              |           |               | xxxxxxxxx |
| Total Expended to date: \$  Total Acreage Preserved to date: |        |              |       |               | Interest on Bonds                                       | 54-930-2 |              |           |               | xxxxxxxxx |
| Recreation land preserved in 2015:                           |        |              |       | cres)         | Interest on Notes                                       | 54-935-2 |              |           |               | xxxxxxxxx |
|  |        |              | (A    | cres)         | Reserve for Future Use                                  | 54-950-2 |              |           |               |           |
| Farmland preserved in 2015:                                  |        |              | (A    | cres)         | Total Trust Fund Appropriations:                        | 54-499   |              |           |               |           |

Sheet 43

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|                      | Contracting Unit:        | BOROUGH OF BUENA  |   | Year Ending:         | December 31, 2015                | <u>.</u>   |
|----------------------|--------------------------|---|---|----------------------|----------------------------------|------------|
|                      |                          | hange orders which caused the orig<br>ase identify each change order by n | inally awarded contract price to be exame of the project.   | xceeded by more thar | n 20 percent. For regulatory d   | etails     |
| I.                   |                          |   |   |                      |                                  |            |
|                      |                          |   |   |                      |                                  |            |
| 2.                   |                          |   |   |                      |                                  |            |
|                      |                          |   |   |                      |                                  |            |
|                      |                          |   |   |                      |                                  |            |
| 1.                   |                          |   |   |                      |                                  |            |
| the newspaper notice | required by N.J.A.C. 5:3 | 30-11.9(d). (Affidavit must include a                                     | of the governing body resolution autopy of the newspaper notice.) The year indicated above, please ch |                      | order and an Affidavit of Public | cation for |
|                      | Date                     |   |   | Clerk of the Go      | verning Body                     |            |